

A G E N D A

Planning Committee

Date: **Friday, 22nd April, 2005**

Time: **10.00 a.m.**

Place: **The Council Chamber,
Brockington, 35 Hafod Road,
Hereford**

Notes: Please note the time, date and venue of the meeting.

For any further information please contact:

*Pete Martens, Members Services,
Tel 01432 260248*

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AGENDA

for the Meeting of the Planning Committee

To: Councillor T.W. Hunt (Chairman)
Councillor J.B. Williams (Vice-Chairman)

Councillors B.F. Ashton, M.R. Cunningham, P.J. Dauncey, Mrs. C.J. Davis, D.J. Fleet, J.G.S. Guthrie, J.W. Hope MBE, B. Hunt, Mrs. J.A. Hyde, Brig. P. Jones CBE, Mrs. R.F. Lincoln, R.M. Manning, R.I. Matthews, Mrs. J.E. Pemberton, R. Preece, Mrs. S.J. Robertson, D.C. Taylor and W.J. Walling

	Pages
1. APOLOGIES FOR ABSENCE	
To receive apologies for absence.	
2. NAMED SUBSTITUTES (IF ANY)	
To receive details of any Members nominated to attend the meeting in place of a Member of the Committee.	
3. DECLARATIONS OF INTEREST	
To receive any declarations of interest by Members in respect of items on the Agenda.	
4. MINUTES	1 - 6
To approve and sign the Minutes of the meeting held on 21st January, 2005.	
5. CHAIRMAN'S ANNOUNCEMENTS	
To receive any announcements from the Chairman.	
6. NORTHERN AREA PLANNING SUB-COMMITTEE	7 - 8
To receive the attached report of the Northern Area Planning Sub-Committee meetings held on 26th January, 2005, 23rd February, 2005 and 23rd March, 2005.	
7. CENTRAL AREA PLANNING SUB-COMMITTEE	9 - 10
To receive the attached report of the Central Area Planning Sub-Committee meetings held on 9th February, 2005, 9th March, 2005 and 6th April, 2005.	
8. SOUTHERN AREA PLANNING SUB-COMMITTEE	11 - 12
To receive the attached report of the Southern Area Planning Sub-Committee meetings held on 19th January, 2005, 16th February, 2005, 16th March, 2005 and 13th April, 2005.	

- 9. DCSW2005/0282/F - SAFETY FENCE, DORSTONE PLAYING FIELDS, DORSTONE, HEREFORDSHIRE** | 13 - 18

To consider an application referred to the Planning Committee by the Head of Planning Services.

- 10. DATE OF NEXT MEETING**